

FORM CD-451
(REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

GRANT COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER
46-10-S13046

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

South Dakota Public Safety Broadband Network

RECIPIENT NAME

South Dakota Bureau of Information and Telecommunications

AMENDMENT NUMBER

4

STREET ADDRESS

700 Governors Drive

EFFECTIVE DATE

CITY, STATE ZIP

Pierre, SD 57501

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$1,238,103.00	\$0.00	\$673,987.00	\$564,116.00
RECIPIENT SHARE OF COST	\$309,529.00	\$0.00	\$168,414.00	\$141,115.00
TOTAL ESTIMATED COST	\$1,547,632.00	\$0.00	\$842,401.00	\$705,231.00

REASON(S) FOR AMENDMENT

This grant is hereby amended to: 1) acknowledge the receipt and approval of the budget modification and de-obligation of funds submitted June 23, 2017; 2) updates Grants Officer information listed under SAC No. 04; and 3) updates Grant Specialist information listed under SAC No. 05.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Nuria Martinez

Digitally signed by
NURIA MARTINEZ

DATE

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED OFFICIAL

Jeffrey M. Pierce
[Signature]

Date: 2017-08-03
10:54:14 -04'00'

DATE

Award Number: 46-10-S13046, Amendment Number 4

Federal Program Officer: Michael Dame

Requisition Number: 17017

Employer Identification Number: 46-6000364

Dun & Bradstreet No: 837184274

Recipient ID: 4663468

Requestor ID: 4663468

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2013	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$-673,987.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. Jeffery Pierce	Administrative	jeff.pierce@state.sd.us	605-773-4347

NIST Grants Officer:

Nuria Martinez
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-6215

NIST Grants Specialist:

Samantha Wigglesworth
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4166

Grant Award Number: 46-10-S13046
Recipient Organization: South Dakota Bureau of Information and Telecommunications
Amendment No. 04

**National Institute of Standards and Technology
State and Local Implementation Grant Program
Special Award Conditions**

4. The Grants Officer's name, address, and telephone number are:

Nuria Martinez
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-6215
Email: nuria.martinez@nist.gov

5. The Grant Specialist's name, address, and telephone number are:

Samantha Wigglesworth
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-4166
Email: samantha.wigglesworth@nist.gov

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. State and Local Implementation Grant Program	11.549	\$	\$	\$ 564,117.00	\$ 141,115.00	\$ 705,232.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 564,117.00	\$ 141,115.00	\$ 705,232.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) State and Local Implementation Grant Program	(2)	(3)	(4)	
a. Personnel	\$ 336,787.00	\$ 86,186.00	\$	\$	\$ 422,973.00
b. Fringe Benefits	67,357.00	17,237.00			84,594.00
c. Travel	50,000.00	37,335.00			87,335.00
d. Equipment	0.00	0.00			
e. Supplies	30,040.00	356.00			30,396.00
f. Contractual	50,000.00	0.00			50,000.00
g. Construction	0.00	0.00			
h. Other	29,932.00	0.00			29,932.00
i. Total Direct Charges (sum of 6a-6h)	564,116.00	141,114.00			\$ 705,230.00
j. Indirect Charges	0.00	0.00			\$
k. TOTALS (sum of 6i and 6j)	\$ 564,116.00	\$ 141,114.00	\$	\$	\$ 705,230.00
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	State and Local Implementation Grant Program	\$ 141,114.00	\$	\$	\$ 141,114.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 141,114.00	\$	\$	\$ 141,114.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	\$	\$	\$	\$
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	State and Local Implementation Grant Program	\$	\$	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	\$705,230	22. Indirect Charges:	
23. Remarks: Revision to original SF424 posted to grants.gov in March of 2013.			