

U.S. Department of Commerce Performance Progress Report				2. Award or Grant Number:	39-10-513039
1. Recipient Name				4. EIN:	
State of Ohio, Department of Administrative Services, OIT				6. Report Date (MM/DD/YYYY)	1/30/2017
3. Street Address				7. Reporting Period End Date: (MM/DD/YYYY)	12/31/2016
30 E Broad St, 39th floor				8. Final Report Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	9. Report Frequency Quarterly <input checked="" type="checkbox"/>
5. City, State, Zip Code				Columbus, Ohio 43215	
10a. Project/Grant Period					
Start Date: (MM/DD/YYYY)		10b. End Date: (MM/DD/YYYY)			
7/1/2013		2/28/2018			
11. List the individual projects in your approved Project Plan					
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category		
1	Stakeholders Engaged	31	<i>Actual number of individuals reached via stakeholder meetings during the quarter</i>		
2	Individuals Sent to Broadband Conferences	3	<i>Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter</i>		
3	Staff Hired (Full-Time Equivalent)(FTE)	0	<i>Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)</i>		
4	Contracts Executed	0	<i>Actual number of contracts executed during the quarter</i>		
5	Governance Meetings	0	<i>Actual number of governance, subcommittee, or working group meetings held during the quarter</i>		
6	Education and Outreach Materials Distributed	20	<i>Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter</i>		
7	Subrecipient Agreements Executed	0	<i>Actual number of agreements executed during the quarter</i>		
8	Phase 2 - Coverage	6	<i>For each Phase 2 milestone category, please provide the status of the activity during the quarter:</i> <ul style="list-style-type: none"> • Stage 1 - Process Development • Stage 2 - Data Collection in Progress • Stage 3 - Collection Complete; Analyzing/Aggregating Data • Stage 4 - Data Submitted to FirstNet • Stage 5 - Continued/Iterative Data Collection • Stage 6 - Submitted Iterative Data to FirstNet 		
9	Phase 2 – Users and Their Operational Areas	6			
10	Phase 2 – Capacity Planning	6			
11	Phase 2 – Current Providers/Procurement	6			
12	Phase 2 – State Plan Decision	1			
11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.					
<p>This quarter there were no governance meetings as they were scheduled at the end of September and in January due to the holidays. The state co-SPOCs and the SLIGP Program Manager attended the SPOC meeting in November. There was quite a bit of outreach surrounding the OSU game pilots prior to and leading into the games on October 29th and again on November 16th. Many federal, state and local and university agencies were educated in the planning meetings as well as the Chiefs of those agencies during the actual events. Four participating stakeholders will be on a panel in March at IWCE to discuss the pilot. In December, there were several interviews done to be included in a professional video to showcase lessons learned from all of Ohio's pilots. The video will be completed next quarter. The Future Users Project kicked off at Grove City, Ohio with several agencies sending representatives. More activity will be expected next quarter from the FUP as scheduling was difficult during the holiday season. Production has commenced on the second iteration of the video game, which centers on law enforcement. Completion of the game is expected by May and will be debuted at the Broadband Summit in Washington DC.</p>					
11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.					

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Time for the SWIC has not been entered for the last three quarters but will be added in in Q15. The total of 102 hours was determined to have to first appear in the state administrative system and has not yet done so.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

The OSU pilots were an excellent vehicle for outreach and education! Seeing is believing and it engaged top management and made believers out of them. First responders are easy with traditional outreach, but it is difficult to "win over" top brass.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.

Job Title	FTE%	Project (s) Assigned	Change
SWIC	0.33	Spends 30% of FTE on SLIGP activities	Continued
Grants Administrator	0.4	Spends 40% of FTE on SLIGP activities	Continued

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table – Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Keith Singleton	Website Development/Marketing Consultant	Vendor	N	Y	5/23/2014	6/30/2015	\$49,500.00	
TBD	Marketing and Promotion	Vendor	N	N			\$18,000.00	
ATST	Data Collection	Vendor	N	Y	8/1/2015	12/31/2018	\$623,040.00	
TBD	SCIP Consultant	Vendor	N	N			\$21,000.00	
TBD	MOU/MOA Consultant	Vendor	N	N			\$36,480.00	
CAI, Inc	Project Manager	Vendor	N	Y	9/30/2013	3/31/2018	\$423,335.00	
CAI, Inc	Outreach Coordinator	Vendor	N	Y	9/30/2013	3/31/2018	\$271,848.00	
Diversity Search Group	Budget Analyst	Vendor	N	Y	4/12/2014	3/31/2018	\$135,472.00	
ATST	Phase One	Vendor	Y	Y	11/12/2014	12/31/2018	\$660,000.00	
Sophisticated Systems	Future Users Project Outreach Consultants	Vendor	N	Y	6/1/2016	3/31/2018	\$331,500.00	

13b. Describe any challenges encountered with vendors and/or subrecipients.

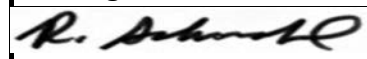
none

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.
 Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$0.00	\$282,910.00	\$282,910.00		\$55,488.00	\$55,488.00
b. Personnel Fringe Benefits	\$0.00	\$112,952.00	\$112,952.00		\$37,145.00	\$37,145.00
c. Travel	\$180,240.00	\$107,643.00	\$287,883.00	\$31,862.00		\$31,862.00
d. Equipment	\$0.00	\$0.00	\$0.00			\$0.00
e. Materials/Supplies	\$50,250.00	\$48,294.00	\$98,544.00	\$30,270.00	\$30,949.00	\$61,219.00
f. Subcontracts Total	\$3,027,719.00	\$0.00	\$3,027,719.00	\$1,745,485.00		\$1,745,485.00
g. Other	\$380,481.00	\$357,875.00	\$738,356.00	\$102,240.00	\$564,228.00	\$666,468.00
h. Indirect	\$0.00	\$0.00	\$0.00			\$0.00
i. Total Costs	\$3,638,690.00	\$909,674.00	\$4,548,364.00	\$1,909,857.00	\$687,810.00	\$2,597,667.00
j. % of Total	80%	20%	100%	74%	26%	100%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official:		16c. Telephone (area code, number, and extension)
Richard Schmahl, MARCS Program Director, SWIC, SPOC		614-466-2257
16b. Signature of Authorized Certifying Official:		16d. Email Address:
		richard.schmahl@das.ohio.gov
		1/30/2017