

reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

1. Welcome and Roll Call
2. Findings and Recommendations: "Civil Rights and the School to Prison Pipeline in Indiana"
3. Open Comment
4. Adjournment

#### Public Call Information

Dial: 888-397-5354  
Conference ID: 2312476

**DATES:** The meeting will be held on Thursday August 25, 2016, from 11 a.m.-12 p.m. EDT.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at 312-353-8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Dated: July 21, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-17684 Filed 7-26-16; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Michigan Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on Wednesday, August 10, 2016, at 10 a.m. EDT for the purpose of discussing civil rights topics emerging from testimony regarding civil asset forfeiture practices in the state.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-428-9496, conference ID: 5429444. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can

expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Michigan Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

- Welcome and Introductions
- Discussion of civil asset forfeiture testimony in Michigan
- Public Comment
- Future Plans and Actions
- Adjournment

#### Public Call Information

Dial: 888-428-9496  
Conference ID: 5429444

**DATES:** The meeting will be held on Wednesday, August 10, 2016, at 10 a.m. EDT.

#### FOR FURTHER INFORMATION CONTACT:

Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) or 312-353-8311.

Dated: July 21, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-17685 Filed 7-26-16; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Community Broadband Summit

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA), through the BroadbandUSA program, will hold a regional broadband summit, "Big Sky Broadband Workshop," to share information to help communities build their broadband capacity and utilization. The summit will present best practices and lessons learned from broadband network infrastructure build-outs and digital inclusion programs from Montana and surrounding states, including projects that NTIA awarded through its Broadband Technology Opportunities Program (BTOP) and State Broadband Initiative (SBI) grant programs and funded by the American Recovery and Reinvestment Act of 2009.<sup>1</sup> The summit will also explore effective business and partnership models and will include access to regional policymakers, federal funders, and industry providers.

**DATES:** The Big Sky Broadband Workshop will be held on August 31, 2016, from 12:00 p.m. to 5:00 p.m., and September 1, 2016, from 9:00 a.m. to 5:00 p.m., Mountain Daylight Time.

**ADDRESSES:** The meeting will be held in Montana at the Hilton Garden Inn, 3720 N. Reserve St., Missoula, MT 59808.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Brown, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4628, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 280-8260; email: [bbrown@ntia.doc.gov](mailto:bbrown@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email: [press@ntia.doc.gov](mailto:press@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** NTIA's BroadbandUSA program provides expert advice and field-proven tools for assessing broadband adoption, planning new infrastructure, and engaging a wide range of partners in broadband projects. BroadbandUSA convenes workshops on a regular basis to bring stakeholders together to discuss ways to improve broadband policies, share best practices, and connect communities to other

<sup>1</sup> American Recovery and Reinvestment Act of 2009, Public Law 11-5, 123 Stat. 115 (2009).

federal agencies and funding sources for the purpose of expanding broadband infrastructure and adoption throughout America's communities.

The Big Sky Broadband Workshop features subject matter experts from NTIA's BroadbandUSA initiative and will include NTIA presentations that discuss lessons learned through the implementation of the BTOP and SBI grants. A panel will explore key elements required for successful broadband projects using a mix of regional examples. Topics will include marketing and demand aggregation, outreach, coordinating with government agencies, partnership strategies, construction, and oversight. A second panel will explore why broadband matters in comprehensive community planning and will provide real-world examples about how broadband applications help communities improve economic development, workforce development and education opportunities. A third panel will examine business model options, including private networks, public/private partnerships, co-ops, and municipal systems. Panelists will provide tips to communities on how to research funding options, make a compelling case to funders, and leverage multiple federal and state and non-profit funding streams.

The summit will be open to the public and press. Pre-registration is requested, and space is limited. Portions of the meeting will be webcast. Information on how to pre-register for the meeting and how to access the free, live webcast will be available on NTIA's Web site: <https://www.ntia.doc.gov/other-publication/2016/bigskybroadbandworkshop>. NTIA will ask registrants to provide their first and last names and email addresses for both registration purposes and to receive any updates on the summit. If capacity for the meeting is reached, NTIA will maintain a waiting list and will inform those on the waiting list if space becomes available. Meeting updates, changes in the agenda, if any, and relevant documents will be also available on NTIA's Web site at <https://www.ntia.doc.gov/other-publication/2016/bigskybroadbandworkshop>.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, are asked to notify Barbara Brown at the contact information listed above at least five (5) business days before the meeting.

Dated: July 22, 2016.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2016-17734 Filed 7-26-16; 8:45 am]

**BILLING CODE 3510-60-P**

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by the nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* August 26, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 4/8/2016 (81 FR 20624-20625), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.
2. The action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Service

*Service Type:* Administrative and Contact Center Service

*Mandatory for:* US Air Force, Total Force Service Center-San Antonio (TFSC-SA), Air Force Personnel Center, Joint Base San Antonio (JBSA) Randolph, JBSA Randolph, TX

*Mandatory Source(s) of Supply:* Goodwill Industries of San Antonio Contract Services, San Antonio, TX

*Contracting Activity:* Dept of the Air Force, FA3002 338 SCONS CC, Randolph AFB, TX

##### Patricia Briscoe,

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2016-17792 Filed 7-26-16; 8:45 am]

**BILLING CODE 6353-01-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2016-OS-0080]

#### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary of Defense, DoD.

**ACTION:** Notice to alter a system of records.

**SUMMARY:** Pursuant to the Privacy Act of 1974, 5 U.S.C. 552a, and Office of Management and Budget (OMB) Circular No. A-130, notice is hereby given that the Office of the Secretary of Defense (OSD) proposes to alter a system of records, DMDC 02 DoD, entitled "Defense Enrollment Eligibility Reporting Systems (DEERS)" last published at 80 FR 68304, November 4, 2015.

The system of records exists to: Record the issuance of Department of Defense (DoD) badges and identification cards; authenticate and identify DoD affiliated personnel; grant physical and logical access to DoD facilities; determine eligibility for DoD entitlements and privileges; support DoD health care management programs; assess manpower, support personnel and readiness functions; and provide appropriate contact information of DoD personnel and beneficiaries for the purpose of conducting surveys authorized by the DoD.